

## **Oquirrh Elementary School**

7165 South Paddington Road West Jordan, Utah 84084 (801) 565-7474 FAX (801) 302-4947 Jen Ludlow, Principal Carletta Taylor, Assistant Principal

Oquirrh Families,

Name (printed)\_

Oquirrh Elementary School is accepting nominations for the School Community Council. We have 2 open parent positions up for election. Please submit names of anyone you would like to nominate. You may also nominate yourself on the form below. If submitting a name other than your own, please talk with your nominees to make sure they would be willing to serve in this position prior to turning this in. Nominees must have children at Oquirrh for the 2023-2024 and 2024-2025 school years. The School Community Council consists of 4 parents/guardians and two licensed school employees (1 teacher and the principal). Except for the principal, each person serves on the committee for 2 years and then their position comes up for election again.

Nominations are open Sept. 18th through Sept 29th. If there are more nominees than the 2 open parent/guardian positions, elections will be held at the school from October 4th-October 5th during Parent Teacher conferences, and there will be a ballot box outside the office. We encourage all parents to vote. You may vote for up to 2 candidates on the ballot sheet but only fill out one ballot sheet per voter. In the event that we do not have enough nominees for an election, current SCC members will choose a candidate.

The School Community Council members have roles in helping to recommend a course of action to meet critical academic needs at our school, make recommendations for school safety, including internet safety, and safe walking routes, and help develop the plan for the spending of Land Trust funds. They meet a minimum of four times each school year.

Thank you for your willingness to help serve on this committee.

Please return this form to the school by Friday, September 29th.

I nominate the following person(s) for the 2023-24 and 2024-25 Oquirrh Elementary School Community Council:

Name (please print)	Phone Number
1.	
2.	
Signature	

Date: